



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 7567

Bib Data Sheet

SERIAL NUMBER 10/748,401	FILING DATE 12/30/2003 RULE	CLASS 296	GROUP ART UNIT 3612	ATTORNEY DOCKET NO. 7719-107
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

APPLICANTS

John C. Montagna, Metamora, MI;

Leslie E. Smith, Lapeer, MI;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 04/29/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance Examiner's Signature <u>[Signature]</u> Initials <u>[Initials]</u>	STATE OR COUNTRY MI	SHEETS DRAWING 4	TOTAL CLAIMS 18	INDEPENDENT CLAIMS 3
--	--	-------------------------------	----------------------------	---------------------------	--------------------------------

ADDRESS

David D. Murray
 BRINKS HOFER GILSON & LIONE
 P.O. Box 10395
 Chicago , IL
 60610

TITLE

Method of manufacturing composite vehicle panels

FILING FEE RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---